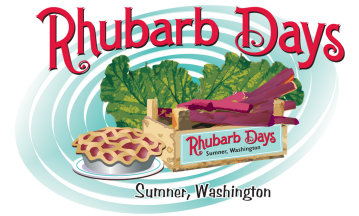




Food Vendor Application

SDPA's Rhubarb Days & Vintage Market July 27 – 28, 2019



Set Up Time: 6 to 9 am on July 27th
Tear Down Time: 5 to 7 pm on July 28th

Booth Hours/Shopping Hours:
10 am to 5 pm, Saturday, July 27th and 10 am to 5 pm, Sunday, July 28th

Please answer all questions completely and print neatly

Name: _____ **Telephone:** _____

Business Name: _____

Address: _____

City: _____ **State:** _____ **Zip :** _____

Email: _____

***** Please note that if you are planning an overnight stay near Sumner for this event, you can stay at the Holiday Inn Express on 167 just north of Sumner for a discount on your stay! The rate is \$170.00 per night, inclusive of taxes and fees, for a double queen or king. There are a limited number of rooms available. Please call the hotel directly at (253)299-0205 and request group code "RHUBARB".**

FOOD VENDOR SPACE:
_____ 50.00 – *Electricity Included as available and on a first come, first served basis.*

- *Your menu must be included with this application.*

Some sites may be suitable for a trailer, canopy or both.

Trailer / Food Wagon **Size (with hitch and awnings)** _____ **X** _____

Canopy **Size** _____ **X** _____

ELECTRICAL REQUIRED? **Yes** _____ **No** _____

If yes, list your specific requirements here, amperage plug type, etc:

SDPA's Rhubarb Days & Vintage Market Hold Harmless agreement

All food vendors are required to sign the Hold Harmless agreement.

If agreement is not signed, exhibitor/vendor will not be able to participate in SDPA's Rhubarb Days & Vintage Market. If you have questions regarding the Hold Harmless agreement, please contact SDPA at suzanne@promotesumner.com or 253-891-4260.

By acceptance of this agreement, the exhibitor/vendor waives all claims against SDPA's Rhubarb Days & Vintage Market, the Sumner Downtown Promotion Association and the City of Sumner for any and all liability for any damage, injury, theft, or loss incurred before, during, or as a result of the SDPA's Rhubarb Days & Vintage Market event.

The exhibitor/vendor will indemnify and hold harmless SDPA's Rhubarb Days & Vintage Market, Sumner Downtown Promotion Association, and the City of Sumner from any and all claims, actions, or judgments arising from and related to the exhibitor/vendor's participation in the SDPA's Rhubarb Days & Vintage Market event; including the acts of the exhibitor/vendor's employees and helpers.

_____ **I have read and agree to the Hold Harmless Agreement**

Application Check List:

SDPA will provide overnight security Saturday night, however your booth and contents are your responsibility. SDPA assumes no responsibility for personal loss or damage.

There will be vendor parking available in the city lot just south of city hall on Alder on a first come, first served basis. If this lot is full, vendors are responsible for legal vehicle parking on streets and in area lots. Remember, you want your customers to have the premium spaces to enjoy the event.

Vendors are responsible for reporting and collected sales tax under Sales Tax Code 1174.

Menu:

Attach a menu, including proposed prices that you will provide at SDPA's Rhubarb Days & Vintage Market 2019. Menus must include ALL featured menu items for the booth.

Insurance:

If you are selected to operate at SDPA's Rhubarb Days & Vintage Market 2019, you must provide proof of general liability insurance in an amount of at least \$1,000,000.00 or equivalent. The insurance shall include personal injury and contractual liability coverage. The name of the insured must match the business name shown on the application. You must name SDPA's Rhubarb Days & Vintage Market and its Successor, The City of Sumner, as the certificate holder. NOTE: If you employ help, you must provide proof of workers comp insurance that satisfies Washington's law for all subject employees.

Health Department Guidelines:

The "grey water" dumping area will be designated and to which you will be directed upon arrival. As a Food Vendor, you are responsible for obtaining any necessary permits from the Tacoma Pierce County Health Department. Please contact the T.P.C.H.D. for applications. There must always be one person in the booth with a Food Handlers Permit. It is best to have more than one certified person. Permits can be obtained on line by going to www.foodworkercard.wa.gov

You will be required to have a five (5) gallon potable hot water receptacle in your booth. An insulated cooler can work if it has a continuous pour spout. There will be a public wash station provided by the Sumner Downtown Promotion Association centrally located to our food booths.

Trash/Recycle:

DO NOT LEAVE MERCHANDISE, FOOD PACKAGING OR CARDBOARD BOXES IN THE FOOD COURT AREA OR AT TRASH CANS AT THE EVENT. Each vendor is responsible for maintaining a clean booth space and work environment. Prior to departure, each vendor must ensure their booth space has been appropriately cleaned and free of debris. Failure to meet this requirement will result in a clean-up fee of \$100.00. In addition, you may be denied participation for future SDPA events.

Representation:

While participating in SDPA's Rhubarb Days & Vintage Market, we ask that you maintain a professional presence, adhere to the rules and guidelines established in this agreement, and conduct yourselves in a manner that gives event attendees a positive experience. Failure to comply could result in the vendor being asked to leave the event premises. If the vendor refuses to vacate, the vendor booth/trailer will be removed and at the expense of the owner and will be denied acceptance into future SDPA events. If a vendor departs before the event has ended, you may be denied acceptance into future SDPA events. No "roving" sales allowed.

CERTIFICATION OF APPLICANT

I have read and understand this application and certify that all information is true and accurate to the best of my knowledge. I understand that the acceptance of this application by SDPA does not constitute a commitment or agreement on the part of SDPA. In the event your application is not selected, your fee will be returned to you. Fees are Non-Refundable in the event of cancellation on the part of the vendor.

_____ Date _____
Food Vendor

_____ Date _____
Printed Name

Payment Method: ____ Visa/Master Card

Card #: _____ **Exp. Date:** _____ **Sec. Code:** _____

Signature: _____ **Zip Code (where bill is received)** _____

____ **Money Order**

____ **Check, (Please make payable to: SDPA 923 Kincaid Avenue, Sumner, WA 98390)**

Deadline for submitting your application is Friday, July 5th—NO EXCEPTIONS can be made. Applications are accepted in the order in which they are received. Special requests for location and other considerations will be considered, however NOT GUARANTEED, in the order the applications are received. In the event we reach capacity for vendors, application deadline may be imposed at an earlier date. Please include your payment, completed registration and permit application.

Please return your application and fee to:

**Sumner Downtown Promotion Association
Attn: Food Vendor Coordinator
923 Kincaid Avenue, Sumner, WA 98390**

**SDPA Contact Info: www.promotesumner.com (253) 891-4260
Food Court Contact Info: suzanne@promotesumner.com**